

STATE OF CALIFORNIA
BUSINESS, TRANSPORTATION AND HOUSING AGENCY
DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT
DIVISION OF CODES AND STANDARDS
REGISTRATION AND TITLING PROGRAM



WAREHOUSEMAN'S LIEN SALE

SECTION I. DESCRIPTION OF UNIT

The Decal (License) Number(s) is: _____

The Trade Name is: _____

The Serial Number(s) is: _____

SECTION II. NAME AND ADDRESS OF MOBILEHOME PARK

Name: _____

Address: _____
Street Address or P.O. Box City State Zip

SECTION III. REGISTERED OWNER INFORMATION

Name: _____

Address: _____
Street Address or P.O. Box City State Zip

Date Notice of Termination Mailed: _____

SECTION IV. LOCATION ADDRESS

Location Address of the Manufactured Home, Mobilehome, or Multi-Unit Manufactured Housing:

Street Address City State Zip

SECTION V. LEGAL OWNER AND/OR JUNIOR LIENHOLDER NAME AND ADDRESS

Legal Owner Name: _____

Address: _____
Street Address or P.O. Box City State Zip

Junior Lienholder Name: _____

Address: _____
Street Address or P.O. Box City State Zip

SECTION VI. PUBLIC OR PRIVATE SALE INFORMATION

Name of Buyer(s): _____

Address: _____
Street Address or P.O. Box City State Zip

The above-described unit was sold to the public sale buyer listed above on ____/____/____.
Month Day Year

SECTION VII. CERTIFICATION

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that I have notified the legal owner and all junior lienholders (if any) of this action in accordance with Section 798.56a of the Civil Code and Section 7210 of the Commercial Code. I also certify that all the terms and conditions outlined in the Civil Code and Commercial Code for the sale of this manufactured home, mobilehome, or multi-unit manufactured housing have been met.

Executed _____ on at _____
Date City State

Signature of Authorized Agent: _____

Printed Name: _____ Title: _____